

HILLTOP METROPOLITAN DISTRICT

<https://www.hilltopmetrodistrict.com/>

NOTICE OF ANNUAL MEETING **PURSUANT TO C.R.S. § 32-1-903(6)(a)**

NOTICE IS HEREBY GIVEN that pursuant to Section 32-1-903(6)(a), C.R.S., the [District Name] Metropolitan District (the “District”) will hold an Annual Meeting at the date, time and location as shown below. No official action shall be taken at the Annual Meeting. This meeting is open to the public.

DATE: Monday, November 25, 2024

TIME: 9:00 a.m.

DIAL IN: Dial-In: 833 568 8864
Passcode: 442046
Meeting ID: 161 931 7604
[Zoom Meeting Link](#)

MEETING AGENDA

- I. Welcome and introductions.
- II. Discussion regarding the status of the public infrastructure projects, if any.
- III. Discussion regarding the status of outstanding bonds, if any.
- IV. Review of unaudited financial statements showing the year-to-date revenue and expenditures of the District in relation to its adopted budget, as amended if applicable, for the present calendar year.
- V. Public questions regarding the District.
- VI. Adjournment